December 17, 2018

APPLICATION

**2019 Tobacco Short Course**

This application is for 25 participants in a tobacco production and marketing four-day short course sponsored by the NC Tobacco Research Commission, the Tobacco Growers Association of NC, Tobacco Associates and the Tobacco Farm Life Museum in cooperation with the College of Agriculture and Life Sciences at NC State University. The tobacco short course will be conducted January 28, 2019 **(beginning at 5:30 p.m.) through February 1, 2019 at 9:00 a.m. (after the Commissioner’s breakfast at the Holshouser Building on the NC State Fairgrounds).** Rooming and the initial dinner will be at the **Embassy Suites by Hilton Raleigh-Crabtree, 4700 Creedmoor Road, Raleigh, NC 27612, phone: 919-881-0000),** beginning with hotel registration at 5:30 p.m. and dinner at 6:00 p.m. and talk by Dr. David Smith, former Tobacco Extension Specialist and Associate Dean and Director of Research in CALS.

The production course will include current information on variety selection, seedling production, cultural practices on fertilization, weed management, sucker control, disease and insect management, mechanization, fuel conservation in curing and economics of production, marketing, Risk Management Agency insurance and status with GAP. On Tuesday, January 29, 2019 there will be an all-day session on Tobacco Grading conducted by Mr. Bobby Wellons, AMS, USDA, 1306 Annapolis Drive, Raleigh, NC 27608. You may register, on a space available basis, only for this grading school session day. We will visit the Mexican Consulate Office in Raleigh between 4:15 p.m. -5:00 p.m. to learn about the services available to Mexican nationals.

Applications will be given priority in the following order: NC tobacco growers; newly hired extension agents; university technicians and Research Station tobacco supervisors; and tobacco related agribusiness personnel. Depending on the number of farmer applications, people who are tobacco related professionals will be accepted. Down through the years the only applications not accepted were from very late applications.

Those selected to attend will be responsible for the costs of their transportation to and from Raleigh. The hotel room (shared with another participant), meals, and instruction costs will be paid from support of the NC Tobacco Research Commission and the Tobacco Growers Association of NC. If a participant requires a private room, he/she will pay one-half the room charge, which will be approximately $76 per night for each of the four nights. Applicants who live within a 35 mile radius of Raleigh will be asked to commute. For others who live at least 35 miles from Raleigh, Bill Collins will make your room reservation and notify you unless you advise him you have your own room arrangement.

All applicants should deliver the completed application to the Extension agent responsible for tobacco in their county Cooperative Extension office for signature no later than **January 3, 2019—earlier would be much better**. The agent is asked to sign the application and FAX (919-515-5274) or, if possible, e-mail (bill\_collins@ncsu.edu) to: W. K. Collins, NC State University, Box 7645, Raleigh, NC 27695-7645, Tel. 919.513.2944.

Deadline for receipt of applications is January 3, 2019 or until the desired number of participants is obtained. All applicants, and County Extension Representative(s) who signed the participant’s application, will be notified via email upon receipt of the application. If an applicant does not receive a notice that their application is received, please contact

W. K. Collins (919-513-2944). The 25 selected to participate will be notified by January 23, 2019 and later will be provided with a copy of the program and a list of attendees/addresses to help those who want to ride together to Raleigh. Bill Collins will also send a rooming list for those who require a private or shared room.

Agribusiness participants will need the signature of their supervisor(s) to help ensure the time commitment (four days) for the short course, which starts on Monday evening, January 28, 2019 at 5:30 pm with a dinner at the Embassy Suites by Hilton Raleigh-Crabtree and ends at 9:00 a.m. on Friday, February 1, 2019 with graduation at Commissioner Troxler’s Tobacco Farm Life Museum 7:30 a.m. breakfast in the Holshouser Building at the NC State Fairgrounds.

December 17, 2019

**APPLICATION**

**2019 Tobacco Short Course**

**For Young Tobacco Farmers**

SPONSORED BY THE

NORTH CAROLINA TOBACCO RESEARCH COMMISSION,

TOBACCO GROWERS ASSOCIATION OF NC,

TOBACCO ASSOCIATES and the TOBACCO FARM LIFE MUSEUM

AND

CONDUCTED BY TOBACCO EXTENSION SPECIALISTS IN THE

COLLEGE OF AGRICULTURE AND LIFE SCIENCES

NORTH CAROLINA STATE UNIVERSITY

January 28, 2019 – February 1, 2019

(Monday evening, 5:30 p.m. – Friday, 9:00 a.m.)

Present this completed application to the county extension agent responsible for tobacco in your county Cooperative Extension office **before or by January 3, 2019—the earlier the application is received the better!** The agent is asked to sign and forward the application to: W. K. Collins; NC State University; Box 7645; Raleigh, NC 27695-7645;

Tel: (919) 513-2944, FAX the application, FAX: (919) 515-5274, or, if possible, e-mail the application (bill\_collins@ncsu.edu), Cell: (919) 818-4529 **no later than January 3, 2019.**

1. Full Name: Last First Middle Called First Name

 (Mr./Mrs./Ms./Miss)

1. Street Address:

 City: State: Zip: County:

1. Email Address (very important/please print):
2. Cell Phone: Work Phone:

 Home Phone:

1. Number of Years Farming:
2. Form of Business Organization:

 Partnership ( ) Corporation ( ) Owner-Operator ( )

7A.Data on Current Agricultural-Related Operation: (For tobacco note whether flue-cured or

 Burley, which should be listed separately; for agribusiness or public agencies, applicants write the

 name of your organization.)

Crop(s) Acres Livestock or Poultry Number

 7B. How many acres of organic tobacco do you expect to plant in 2019? \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Acres

8. Did you attend Tobacco Day on Thursday, December 6, 2018 at the Johnston County Extension Office near Smithfield? \_\_\_\_\_\_\_\_YES \_\_\_\_\_\_NO

9. The following information is requested for preparation of media releases on participants.

1. Indicate your memberships and offices held in agricultural, community and other organizations.

1. Schools attended (high school, technical college, NCSU Ag. Institute, college, etc.)

1. Awards and honors received

1. Names of partners you farm with to include spouses

1. If agribusiness, name of business. Include the name of your supervisor and telephone number.

 10. Name(s) of anyone who suggested that you apply to attend this tobacco short course

 11. What do you expect to gain by participating in this four-day course?

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12. Information you believe would be helpful to those involved in deciding on the participants in the

Tobacco Short Course (limited to 25 participants) if needed:

13. Request for private room Roommate suggestion

 (You pay ½ cost of room for private room) – Reservations will be made by W. K. Collins who will advise you.

14. I would be willing to commute to & from the sessions (no hotel room needed).

 Yes No Call me to discuss

Commuting usually works for those less than 50 miles from Raleigh.

15. For your graduation plaque, please **print** your name as you would like it to appear:

16. Name of your local newspaper(s):

I understand the expectation of me is to attend all of the sessions and to pay approximately $76.00 (1/2 the room rate per night) if a private room is requested plus my costs for transportation to and from Raleigh. In practice, we would pay for two nights and applicant(s) pay for two nights. All rooms are non-smoking rooms; however, your room can be on the first floor where outside smoking is convenient. **Check here if you want a room on the first floor. \_\_\_\_\_\_\_\_\_\_\_**

Dress: Dress for the program is business casual except a tie and coat are expected for graduation on Friday morning in the Holshouser Building of the N.C. State Fairgrounds at such time photographs will be made for local newspapers with the individual graduation plaques given at graduation with your photograph made with Dr. Loren Fisher and Steve Troxler, the Commissioner of Agriculture and Consumer Services, NCDA/CS, just before the Commissioner’s breakfast/program from 7:30 a.m. – 9:00 a.m.

Applicant Signature: Date:

Agribusiness Supervisor Signature: Date:

County Extension Representative Signature: Date:

County Extension Representative Name (Please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Extension Representative E-mail (Please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Extension Representative Office Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Extension Representative Cell Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_